

CITY OF SCOTTSBLUFF
City of Scottsbluff Council Chambers
2525 Circle Drive, Scottsbluff, NE 69361
CITY COUNCIL AGENDA

Regular Meeting
November 20, 2017
6:00 PM

1. Roll Call
2. Pledge of Allegiance.
3. **For public information, a copy of the Nebraska Open Meetings Act is available for review.**
4. Notice of changes in the agenda by the city clerk (Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless added under Item 5 of this agenda.)
5. Citizens with business not scheduled on the agenda (As required by state law, no matter may be considered under this item unless council determines that the matter requires emergency action.)
6. Closed Session
 - a) Council reserves the right to enter into closed session if deemed necessary if the item is on the agenda.
7. Consent Calendar (Items in the consent calendar are proposed for adoption by one action for all items unless any member of the council requests that an item be considered separately.):
 - a) Approve the minutes of the November 6, 2017 Regular Meeting.
8. Claims:
 - a) Regular claims
9. Petitions, Communications, Public Input:
 - a) Council to receive a report on the Platte Alliance Water Supply (PAWS) project.
 - b) Council to receive a report from the Riverside Discovery Center.
10. Bids & Awards:
 - a) Council to consider the quotation from ESRI for Geographic Information System software and authorize the Mayor to execute the renewal quotation.
11. Resolution & Ordinances:
 - a) Council to consider a Resolution to declare that real estate located within the general vicinity Northeast of Burlington Northern Santa Fe Railroad, South of Highway 26, and W. of Ave I in the NW portion of the community be declared to be blighted and substandard and in need of redevelopment.

- b) Council to consider approval of the Certification identifying Philip Mark Bohl as the City of Scottsbluff Street Superintendent for determining incentive payment for 2017.
 - c) Council to approve the Resolution naming Philip Mark Bohl as the City of Scottsbluff Street Superintendent.
12. Reports from Staff, Boards & Commissions:
- a) Discussion and instructions to staff regarding implementation of the Regional Housing Study.
 - b) Council to receive a report from the East Overland Steering Committee.
 - c) Council to consider a Lease with Scotts Bluff County to rent space on the Hydropillar Water Tower and authorize the Mayor to execute the agreement.
 - d) Council to consider approval of a Copier Service Contract renewal with Copier Connection, Inc. for the Water and Wastewater office copier and authorize the Mayor to sign the contract.
13. Public Comments: The purpose of this agenda item is to allow for public comment of items for potential discussion at a future Council Meeting. Comments brought to the Council are for information only. The Council will not take any action on the item except for referring it to staff to address or placement on a future Council Agenda. This comment period will be limited to three (3) minutes per person
14. Council reports (informational only):
15. Scottsbluff Youth Council Representative report (informational only):
16. Adjournment.