

City of Scottsbluff, Nebraska

Monday, May 7, 2018

Regular Meeting

Item Consent1

Approve the minutes of the April 16, 2018 Regular Meeting.

Staff Contact: Cindy Dickinson, City Clerk

Regular Meeting
April 16, 2018

The Scottsbluff City Council met in a regular meeting on April 16, 2018 at 6:00 p.m. in the Council Chambers of City Hall, 2525 Circle Drive, Scottsbluff. A notice of the meeting had been published on April 13, 2018, in the Star Herald, a newspaper published and of general circulation in the City. The notice stated the date, hour and place of the meeting, that the meeting would be open to the public, that anyone with a disability desiring reasonable accommodations to attend the Council meeting should contact the City Clerk's Office, and that an agenda of the meeting kept continuously current was available for public inspection at the office of the City Clerk in City Hall; provided, the City Council could modify the agenda at the meeting if it determined that an emergency so required. A similar notice, together with a copy of the agenda, also had been emailed to each council member, made available to radio stations KNEB, KMOR, KOAQ, and television stations KSTF and NBC Nebraska, and the Star Herald. The notice was also available on the city's website on April 13, 2018.

Mayor Meininger presided and City Clerk Dickinson recorded the proceedings. The Pledge of Allegiance was recited. Mayor Meininger welcomed everyone in attendance and encouraged all citizens to participate in the Council meeting asking those wishing to speak to come to the microphone and state their name and who they are representing for the record. Mayor Meininger informed those in attendance that a copy of the Nebraska open meetings act is posted in the back of the room on the west wall for the public's review. The following Council Members were present: Randy Meininger, Raymond Gonzales, Scott Shaver, and Jordan Colwell. Also present was City Manager Johnson and City Attorney Kent Hadenfeldt. Absent: Mark McCarthy.

Mayor Meininger asked if there were any changes to the agenda. Clerk Dickinson noted a minor change on item 13d. The text should read City of Crawford instead of Village of Crawford. Moved by Mayor Meininger, seconded by Council Member Colwell, "to change agenda item 13d to read City of Crawford instead of Village of Crawford," YEAS," Gonzales, Colwell, Meininger, Shaver. "NAYS," None. Absent: McCarthy.

Mayor Meininger asked if any citizens with business not scheduled on the agenda wished to include an item providing the City Council determines the item requires emergency action. There were none.

Moved by Council Member Colwell, seconded by Council Member Gonzales that,

- a) "The Minutes of the April 2, 2018 Regular Meeting be approved,"
- b) "The April 30, 2018 Regular Council meeting be cancelled, as two regular meetings will have already been held in the month of April."
- c) "The bid specifications be approved for a new tractor for the Parks Department and authorize the City Clerk to advertise for bids to be received by 2:00 p.m., May 8, 2018."
- d) A public hearing be set for May 7, 2018 at 6:00 p.m. to consider a rezone of Lots 1-8, Dakota Preserve from agricultural to R-1B Rural Residential Estate Zone." "YEAS," Colwell, Meininger, and Gonzales. "NAYS," Shaver. Absent: McCarthy.

Moved by Council Member Shaver, seconded by Mayor Meininger, "that the following claims be approved and paid as provided by law out of the respective funds designated in the list of claims dated April 16, 2018, as on file with the City Clerk and submitted to the City Council," "YEAS," Meininger, Shaver, Gonzales, and Colwell. "NAYS," None. Absent: McCarthy.

CLAIMS

ACTION COMMUNICATIONS INC.,EQUIP MAINT-PD,960.83; AE SERVICES, LLC,BUILDING MTNC,636.57; ALARM SECURITY TECHNICIANS,CIP-PO-DATA SECURITY,284; ALLO

COMMUNICATIONS,LLC,LOCAL TELEPHONE CHARGES,4467.4; AMAZON.COM HEADQUARTERS,MISC.,231.67; ANITA'S GREENSCAPING INC,CONT. SRVCS.,242; ANTHEM SPORTS LLC,GROUND MAINT,174.97; ASSURITY LIFE INSURANCE CO,LIFE INS,32.95; AUTOZONE STORES, INC,EQUIP MTNC,97.78; B & H INVESTMENTS, INC,BLDG MAINT-PD,355.85; B&C STEEL CORPORATION,DEPT SUPPLIES,1801.56; BAIRD HOLM LLP,PROFESSIONAL SERVICES - RETIREMENT PLANS,1800; BEELINE SERVICE INC,LABOR TO BEND TUBING,71.56; BLR,ANNUAL SUBSCRIPTION,536.99; BLUFFS SANITARY SUPPLY INC.,JAN. SUP.,533.01; BSN SPORTS, INC,DEPT SUPP,975.64; BUD'S RADIATOR,EQUIP MTNC,287; CALM NIGHTS, LLC,SCHOOL & CONF,629.65; CAPITAL BUSINESS SYSTEMS INC.,CONT. SRVCS.,893.18; CARR- TRUMBULL LUMBER CO, INC.,KENO,1219.79; CELLCO PARTNERSHIP,CELL PHONES,182.67; CENTRAL STATES WIRE PRODUCTS INC.,DEPT SUPPLIES,1704; CHILD SUPPORT,CHILD SUPPORT,12; CHRIS BURBACH,NE CLERK INSTITUTE & ACADEMY EXPENSE,105; CITIBANK N.A.,OFFICE SUPPLIES,248.1; CITIBANK, N.A.,C.O. & SMOKE DETECTORS,127.05; CITY OF GERING,DISPOSAL FEES,45957.33; CLARK PRINTING LLC,DEPT SUPP,421.65; COMPUTER CONNECTION INC,RENT-MACH-PD,44; CONSOLIDATED MANAGEMENT COMPANY,SCHOOLS & CONF-PD,339.11; CONTRACTORS MATERIALS INC.,SUPP - EXP. JOINT, MARKERS,727.46; COPIER CONNECTION,CONT. SRVCS.,381; COZY, INC,CIP-PO-PATROL CARS,1600; CREDIT BUREAU OF COUNCIL BLUFFS,MONTHLY MEMBERSHIP FEE,50; CREDIT MANAGEMENT SERVICES INC.,WAGE ATTACHMENT,216.52; CROELL INC,DEPT SUP,163.71; CYNTHIA GREEN,DEP. SUP.,158.44; DALE'S TIRE & RETREADING, INC.,VEHICLE MTNC,2777.73; DICKINSON, CINDY,CLERK INSTITUTE & ACADEMY EXPENSE,218.48; DOOLEY OIL INC,OIL & ANTIFREEZE,136; DUANE E. WOHLERS,DISPOSAL FEES,900; ECONOMY GLASS CO.,EAST OVERLAND GRANT,8750; ENVIRONMENTAL RESOURCE ASSOCIATES,CONTRACTUAL SVC,997.04; FARMERS IRRIGATION DISTRICT,2018 O & M ASSESSMENT (SOCCER FIELD),2106; FASTENAL COMPANY,SUPP - SCREWS/BOLTS,127.6; FAT BOYS TIRE AND AUTO,EQUIP MTNC,963.48; FEDERAL EXPRESS CORPORATION,POSTAGE,116.95; FELSBURG HOLT & ULLEVIG, INC,CONTRACTUAL SVC,1250; FLOYD'S TRUCK CENTER, INC,VEHICLE MTNC,1002.85; FREMONT MOTOR SCOTTSBLUFF, LLC,EQUIP MTNC,334.19; FYR-TEK INC,AIR PACK TESTING,2671.13; GALLS INC,UNIFORMS-PD,410.79; GENERAL ELECTRIC CAPITAL CORPORATION,DEPT SUPP,194; GRAY TELEVISION GROUP INC,CONTRACTUAL SVC,695; GREAT PLAINS ONE CALL,CONTRACTUAL,151.59; HAWKINS, INC.,CHEMICALS,3297.85; HD SUPPLY FACILITIES MAINTENANCE LTD,DEPT SUP,255.88; HULLINGER GLASS & LOCKS INC.,BLDG MAINT,357.5; HYDRONIC WATER MANAGEMENT,EQUIP. MAIN.,425; IDEAL LAUNDRY AND CLEANERS, INC.,SUPP - MATS, TOWELS, SOAP,1275.91; INDEPENDENT PLUMBING AND HEATING, INC,BLDG MAINT,32.52; INGRAM LIBRARY SERVICES INC,BKS/AV,883.47; INTERNAL REVENUE SERVICE,WITHHOLDINGS,56604.98; INTERNATIONAL CODE COUNCIL, INC.,DEPT BOOK,54.95; INTRALINKS, INC,CONTRACT SERVICES - MARCH 2018,3904.85; INVENTIVE WIRELESS OF NE, LLC,CONTRACTUAL,9.95; JOHN DEERE FINANCIAL,DEPT SUPP,114.96; JOHN DEERE FINANCIAL,DEPT SUPP,114.95; JOHN DEERE FINANCIAL,EQUIP MAINT,544.86; KNOW HOW LLC,EQUIP MTNC,1084.48; KRIZ DAVIS,LIGHTS FOR SHOP BUILDINGS,1068.95; LAWSON PRODUCTS, INC,DEPT SUPPLIES,118.08; LEXISNEXIS RISK DATA MANAGEMENT,CONSULTING-PD,100; LOGAN CONTRACTORS SUPPLY INC,STREET

REPAIR SUPP - DETACK,104.49; MADISON NATIONAL LIFE,LIFE/DISABILITY INS,2035.67; MATHESON TRI-GAS INC,RENT - MACHINES,49.99; MENARDS, INC,GROUND MAINT,941.53; MIDLAND FUNDING LLC,WAGE ATTACHMENT,1052.86; MIDLANDS NEWSPAPERS, INC,LEGAL PUBLISHING,4367.32; MONUMENT PREVENTION COALITION,CONTRACTUAL-PD,1879.88; MUNIMETRIX SYSTEMS CORP,IMAGESILO - MARCH 2018,39.99; NE CHILD SUPPORT PAYMENT CENTER,NE CHILD SUPPORT PYBLE,2121.43; NE LAW ENFORCEMENT TRAINING CENTER,SCHOOLS & CONF-PD,135; NEBRASKA RURAL WATER ASSOCIATION, SCHOOLS & CONF,275; NEBRASKA INTERACTIVE, LLC,DRIVERS LICENSE REQ,3; NEBRASKA MUNICIPAL POWER POOL,MEMBER DUES,4941.31; NEBRASKA PUBLIC POWER DISTRICT,ELECTRIC, 39541.86; NEMNICH AUTOMOTIVE,EQUIP MTNC,79.5; NETWORKFLEET, INC,MONTHLY GPS SERVICE,18.95; NORTHERN LAKE SERVICE, INC,SAMPLES,504; OCLC ONLINE COMPUTER LIBRARY CENTER, INC,CONT. SRVCS.,351.32; PANHANDLE COOPERATIVE ASSOCIATION,OTHER FUELS,17079.22; PANHANDLE ENVIRONMENTAL SERVICES INC,CONTRACTUAL SVC,230.5; PANHANDLE RC&D,DUES (2016 & 2017),100; PIPE WORKS,TRUCK BAY PLUMBING LEAK,180; PLATTE VALLEY BANK,HEALTH SAVINGS ACCOUNT,15069.31; POSTMASTER,POSTAGE,623.33; PRAISE WINDOWS INC,BLDG. MAIN.,645; PRO OVERHEAD DOOR,BUILDING MTNC,503; PROTEX CENTRAL, INC.,THERMAL DETECTOR,170.62; QUILL CORPORATION,DEPT SUPP,127.96; RAILROAD MANAGEMENT CO III, LLC,RENT - LAND,214.01; REAMS SPRINKLER SUPPLY CO.,GROUND MAINT,1551.26; REGANIS AUTO CENTER, INC,EAST OVERLAND GRANT FUNDS,9678.3; REGIONAL CARE INC,CLAIMS,36978.15; REGIONAL WEST PHYSICIANS CLINIC,CONSULTING-PD,274; REGISTER OF DEEDS,LEGAL,82; ROALKVAN DREW, SCHOOLS & CONF-PD,640; S M E C,SMEC,173; SCB FIREFIGHTERS UNION LOCAL 1454,FIRE EE DUES,225; SCOTTSBLUFF BODY & PAINT,TOW SERVICE-PD,600; SCOTTSBLUFF POLICE OFFICERS ASSOCIATION,POLICE EE DUES,552; SCOTTSBLUFF PUB SCHOOLS,PERMIT & LICENSE FEES,7645; SCOTTSBLUFF SENIOR CENTER,SUPPORT - 3RD QTR,5750; SHERIFF'S OFFICE,LEGAL FEES-PD,190.34; SHERWIN WILLIAMS,WHITE, YELLOW, RED LATEX PAINT AND PAINT BEADS,22697.66; SIMMONS OLSEN LAW FIRM, P.C.,CONTRACTUAL SERVICES,10010.61; SIMON CONTRACTORS,CONCRETE FOR STREET REPAIR,3249.63; SNELL SERVICES INC.,ELECTRICAL,2507; SOUTHEAST CROSSINGS LLC,NAEM CONFERENCE LODGING,279; SPENCER, KEVIN,TUITION REIMBURSEMENT, 682.2; STARR LEHL,EXPENSE - NPPD SITE SELECTION & LOIS TRAINING,23.3; STATE OF NEBRASKA DEPT OF HEALTH,POOL PERMIT RENEWAL - WESTMOOR LAZY RIVER,40; TEXAS STATE DISBURSEMENT UNIT,CHILD SUPPORT,172.5; THE CHICAGO LUMBER COMPANY OF OMAHA INC,GRUND MAINT,88.56; THE COPIER NINJA LLC,EQUIP MAINT-PD,34.25; THE PEAVEY CORP,INVEST SUPPL-PD,173.05; TOYOTA MOTOR CREDIT CORPORATION,HIDTA CAR LEASE-PD,365.69; TRANS IOWA EQUIPMENT LLC,EQUIP MTNC,383.89; TYLER TECHNOLOGIES, INC,UB TRANSACTION FEES,2418.75; UNION BANK & TRUST, RETIREMENT,36177.48; UNIQUE MANAGEMENT SERVICES, INC,CONT. SRVCS.,98.45; US BANK,INTEREST - 2015 LEASE CORP BONDS,27328.93; US BANK,1080P NETWORK PROJECTOR,1948.36; VOGEL WEST, INC,BLDG MAINT,96.36; W & R INC,EQUIP MAINT,187.25; WESTERN TRAVEL TERMINAL, LLC,VEH MAINT-PD,348; YOUNG MEN'S CHRISTIAN ASSOCIATION OF SCOTTSBLUFF, NE,YMCA,1824; ZM LUMBER INC,GROUND MAINT,43.43; UTILITIES REFUNDS: PLYMOUTH CHURCH, 21.19; CARMIKE CINEMAS, INC.,

160.11; KASSIDY HERNANDEZ, 21.30; MERIDIAN TRUST FCU; 27.26, HVS LLP, 6.73; JOY SOUCIE, 38.63.

City Manager Johnson went over the March Financial Report pointing out the closure of the Croell land sale, several bond payments including 2015 Chip Seal project and payment for the Public Safety and Library buildings. Mayor Meininger pointed out the City's fiscal year is October 1st to September 30th with budget workshops being held the last week of April and first week of May with department heads. The budget workshop for the public will be held on June 6, 2018 in the morning. The time is yet to be determined, due to software compatibility and whether it will connect to the library meeting room.

City Clerk Dickinson introduced Kim Wright, who was acquainted with the Council and gave a brief introduction about herself. Moved by Mayor Meininger, seconded by Council Member Shaver, "to appoint Kim Wright as the Deputy City Clerk," "YEAS," Shaver, Gonzales, Colwell, and Meininger. "NAYS," None. Absent: McCarthy.

City Manager Johnson explained that due to the vacancy of the Fire Chief position, there needs to be a Mutual Finance Organization (MFO) representative for the City of Scottsbluff. Justin Houstoun, who is a Captain with the Fire Department and who has attended MFO meetings is the staff recommendation to be appointed to the board. Moved by Council Member Gonzales, seconded by Council Member Colwell," to appoint Justin Houstoun as the Mutual Finance Organization (MFO) representative for the City of Scottsbluff," "YEAS", Gonzales, Colwell, Meininger, and Shaver. "NAYS", None. Absent: McCarthy.

Jeri Goodman with the Downtown Scottsbluff Association was present to answer questions regarding the "Farmers Market" at the 18th Street Downtown Plaza on Saturday mornings. Ms. Goodman explained that the market is self-sustaining and runs from 6/2/2018 to 9/29/2018 and offers both homegrown and homemade items for sale. There was concern from Council Member Shaver that nonfood items are not being taxed and that the City does not charge a fee for use of the plaza. City Manager Johnson explained that there is no fee charged because we want to generate activity to the downtown area. Ms. Goodman also noted, that two years ago, the time of the market had changed from 8:00 a.m. to 12:00 p.m.; which was more beneficial to the public and the downtown area as a whole. Moved by Council Member Colwell, seconded by Mayor Meininger, "to approve a Business Promotional Event Permit for the Downtown Scottsbluff Association, sponsors of the "Farmers Market" at the 18th Street Downtown Plaza on Saturday mornings, 6/2/18-9/29/18; 8:00 a.m. to 12:00 p.m.," "YEAS," Colwell, Meininger, and Gonzales. "NAYS," Shaver. Absent: McCarthy.

Mr. Johnson started discussion regarding the bid for the Street Sweeper for the Transportation Department. Mr. Johnson explained that this item was budgeted as a CIP item for \$250,000.00. The current bid was for \$244,026.00 with a trade in value of the City's current "Broom Badger Sweeper" at \$80,000.00. Due to regular bearing maintenance, the current sweeper being too small, and the City being an MSF 4 Community, the City needs to purchase something bigger to meet its needs. Moved by Mayor Meininger, seconded by Council Member Shaver "to award the bid for the Street Sweeper for the Transportation Department to Nebraska Environmental Products in the amount of \$164,026.00," "YEAS," Shaver, Gonzales, Colwell, and Meininger. "NAYS," None. Absent: McCarthy.

City Manager Johnson presented the Ordinance regarding regulations for traffic upon the request of Regional West Medical Center for Rugger Drive during the construction of 42nd Street. Rugger Drive is a semipublic road that is owned and maintained by the hospital. Joanne Phillips, an employee of the hospital, expressed her concern for the safety of patients, staff, and visitors who will cross Rugger Drive during construction. There was also a question by Councilman Shaver if there would be extra liability to the City for this regulation. It was determined there would be no extra liability to the City and the Ordinance would be repealed after construction was completed. Because of the timing of the Ordinance and construction being started, the three readings of the Ordinance was asked to be waived by Mayor Meininger. Mayor Meininger introduced Ordinance No. 4228, which was read by title on first reading: **AN ORDINANCE OF THE CITY OF SCOTTSBLUFF, NEBRASKA ADDING A NEW SECTION TO CHAPTER 22, ARTICLE 2, THAT BEING SECTION 114, UNDER OTHER PLACES FOR SEMI-PUBLIC PLACES AND SPECIAL REGULATIONS FOR TRAFFIC UPON THE REQUEST OF REGIONAL WEST MEDICAL CENTER FOR RUGGER DRIVE, AMENDING THE SCOTTSBLUFF MUNICIPAL CODE, PROVIDING FOR PUBLICATION IN PAMPHLET FORM AND PROVIDING FOR AN EFFECTIVE DATE.**

Moved by Mayor Meininger, seconded by Council Member Shaver, "that the statutory rule requiring the Ordinance to be read by title on three different days be suspended," "YEAS", Colwell, Meininger, Shaver and Gonzales, "NAYS", Absent: McCarthy.

The motion carried having been approved by three-fourths of the Council Members. Moved by Mayor Meininger, seconded by Council Member Colwell, "that Ordinance No. 4228 be adopted," "YEAS", Colwell, Meininger, McCarthy, and Gonzales, "NAYS", Shaver. Absent: McCarthy.

Mayor Meininger read the Proclamation for Arbor Day 2018. There will be an Arbor Day presentation downtown where Mayor Meininger will read and sign the Proclamation on April 27, 2018.

Mr. Johnson presented the Landers Soccer Complex agreement to Council. The contract is for five years charging \$4,500.00 per year, per entity. Council Member Shaver expressed concern that the price was too low by not covering the cost to maintain the park. City Manager Johnson added that changing the cost is not feasible for some entities and is better than using the facilities for free; the area creates lots of prosperity, is primed for development and is well received by the community. Moved by Mayor Meininger, seconded by Council Member Colwell, "to approve the Landers Soccer Complex Agreement and authorize the Mayor to execute the agreement," "YEAS," Meininger, Gonzales, and Colwell. "NAYS," Shaver. Absent: McCarthy.

City Manager Johnson explained that sealed bids were requested for the 2008 Dodge one-ton truck at the Fire Department, however, no bids were received. It was requested at a prior meeting to be brought back to Council if the truck did not sell. One option is to have Valley Auto Locaters take the truck to auction for a fee of \$100.00 and then charging another \$100.00 for full detail, with a minimum bid set at auction. The second option, is to have Valley Auto Locaters sell the truck on their lot charging a \$1,000.00 consignment fee. Council Member Shaver asked why the City can't sell the truck at the Police auction on May 2, 2018 with a minimum bid of

\$23,000.00. After discussion, it was put into motion by Council Member Shaver, seconded by Council Member Gonzales “to approve selling the Fire Department 2008 Dodge one-ton truck at the Police Department auction on May 2, 2018 with minimum bid being \$23,000.00. If minimum bid is not met then Council will consider the two options by Valley Auto Locators,” “YEAS,” Shaver, Gonzales, Colwell, and Meininger. “NAYS,” None. Absent: McCarthy.

Mr. Johnson presented an agreement to sell a Federal Signal Thunderbolt Warning Siren to the City of Crawford for \$750.00. The siren being sold will be used for parts, since the City of Crawford has the same make and model of siren. Moved by Council Member Gonzales, seconded by Council Member Colwell, “to approve the agreement selling a Federal Signal Thunderbolt Warning Siren to the City of Crawford for \$750.00 and authorize the Mayor to sign the agreement,” “YEAS,” Gonzales, Colwell, Meininger, and Shaver. “NAYS,” None. Absent: McCarthy.

City Manager Johnson explained that at a previous Council Meeting there was a directive to combine all copier service agreements into one with Copier Connection; unfortunately that is not possible. Hence, the two agreements for the Police Department and Library are combined in one agenda item. The Police Department agreement is for \$520.00 with 21,000 copies and the Library agreement is for \$240.00 with 14,000 copies. Both agreements cover black and white copies only. Moved by Mayor Meininger, seconded by Council Member Shaver, “to approve the agreement with Copier Connection for the Police Department and Library and authorize the Mayor to execute the agreements,” “YEAS,” Colwell, Meininger, Shaver, and Gonzales. “NAYS,” None. Absent: McCarthy.

Ms. Lehl presented the Economic Assistance Agreement for American Doorstop Project Productions, LLC, which is a request for \$25,000.00 for helping fund the production of ‘Born to Rein’ a documentary film about the horseracing community. This film highlights John Nerud, a Minatare native who was one of the founders of The Breeders Cup. Ms. Lehl reminded the Council that this is more of a tourism project and will not only bring attention to our community, but dollars as well. Ms. Jody Lamp, producer of the film, believes this is a great opportunity for the City of Scottsbluff to take the lead to bring people here nationally. She works with different entities and is hiring a filmmaker from this area to help with the film. She believes Scottsbluff will be a great fit, because this is where John was born and raised. Moved by Council Member Colwell, seconded by Council Member Gonzales, “to approve the Economic Assistance Agreement for American Doorstop Project Productions, LLC, in the grant amount not to exceed \$25,000.00” “YEAS,” Gonzales, Colwell, and Meininger. “NAYS,” Shaver. Absent: McCarthy.

Mayor Meininger addressed the Council regarding the City Manager’s annual evaluation. He specified that this was to go over goals and objectives that City Manager Johnson set last year. After discussion, Mayor Meininger asked for goals and objectives set for next year to be brought to the next Council meeting. Also, the matter of salary was brought up with City Manager Johnson comparing his wage to other City Managers in the area, throughout the state

and the national average. Mayor Meininger asked that City Manager Johnson email his comparisons, which include longevity and performance based salaries, to the Council for review. Mayor Meininger, also asked City Manager Johnson to work on items of the ICMA Evaluation that were average, to enhance those to accelerate the City of Scottsbluff into next year. Based on those items, Mayor Meininger moved, “to give a positive vote of confidence to City Manager Johnson to lead the City into next year,” seconded by Council Member Colwell. “YEAS,” Shaver, Gonzales, Colwell, and Meininger. “NAYS,” None. Absent: McCarthy.

Under public comments, Starr Lehl reminded everyone that Scottsbluff has been approved for an Opportunity Zone, the only city west of North Platte to be awarded this honor. Also PADD did get the Rural Work Force Housing Fund Grant submitted and was awarded the full amount of \$250,000.00. Scottsbluff’s portion of this grant was \$580,000.00 of the one million dollars.

Under Council reports, Mayor Meininger reported the Senior Center is still adjusting to the bus routes and on Tuesday the 911 task force will be looking at funds for CAD. Council Member Shaver reported for Youth Council that prom is this weekend and graduation is coming in three weeks.

Moved by Council Member Shaver, seconded by Council Member Colwell, “to adjourn the meeting at 7:10 p.m.,” “YEAS,” Gonzales, Colwell, Meininger, and Shaver. “NAYS,” None. Absent: McCarthy.

Mayor

Attest:

Deputy City Clerk
“SEAL”